



## Dr. YSR HORTICULTURAL UNIVERSITY

Dr YSRHU- SKPP HORTICULTURAL POLYTECHNIC, RAMACHANDRAPURAM-533255

Dr.B.R.AmbedkarKonaseema District

Phone no: 7382633686

Email: hpt-rec@drysru.edu.in

Date: 12-06-2026

### Demo Class cum Walk-in-Interview for engaging Contractual Teacher

The eligible candidates are informed to attend Demo Class cum Walk-in-Interview for engaging contractual teachers (purely temporary) in the Department of Horticulture vide permission through Proc. No. 4083/Acad./DH/2026, dated 09-06-2026 of the Dean of Horticulture at Dr.YSRHU- SKPP HPT- Ramachandrapuram, Dr.B.R. Ambedkar Konaseema district as detailed below.

|                                          |                                                                      |
|------------------------------------------|----------------------------------------------------------------------|
| No of posts                              | 01                                                                   |
| Discipline                               | Horticulture                                                         |
| Date of Demo Class cum Walk in Interview | 29.06.2026 at 10 A.M                                                 |
| Venue                                    | <b>Dr.YSRHU -SKPP HORTICULTURAL<br/>POLYTECHNIC RAMACHANDRAPURAM</b> |
| Remuneration                             | As per University Norms                                              |
| Duration                                 | 180 Days                                                             |

#### Qualifications for Contractual Teacher

- A Bachelor's degree in Horticulture/Agriculture (four years).
- A Master's degree in the subject (Horticulture) completed with at least 55% marks or its equivalent grade.
- NET qualification is desirable.
- The desirable qualification for the post of contractual teacher is 2 years experience in the Research / Teaching and should have passed SSC examination or any other equivalent examination with Telugu as one of the subjects or should have studied SSC through the medium of Telugu or should have working knowledge of Telugu.

#### NOTE

- No TA/DA will be paid to the candidates for attending Demo class cum Walk - in- Interview
- The decision of the selection committee is final and binding in all aspects
- Candidates appearing for the demo class cum interview need to bring duly filled in application form with pass port size photo and all original certificates for verification and one copy of attested certificates to be handed over for office use on interview date. Application form enclosed.

  
PRINCIPAL  
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Dr. YSR HU SKPP HORTICULTURAL POLYTECHNIC  
RAMACHANDRAPURAM - 533255  
Dr. B.R. Ambedkar Konaseema District  
12/6/2026

## **Application form**

**Discipline: HORTICULTURE**

|    |                                                          |            |                 |                                 |      |            |       |
|----|----------------------------------------------------------|------------|-----------------|---------------------------------|------|------------|-------|
| 1. | Full Name (In Block letters)                             | :          |                 | Attested passport<br>size photo |      |            |       |
| 2. | Father's Name                                            | :          |                 |                                 |      |            |       |
| 3. | Date of Birth (DD/MM/YY)                                 |            |                 |                                 |      |            |       |
| 4. | Sex                                                      |            |                 |                                 |      |            |       |
| 5. | Category- SC/ST/BC                                       | :          |                 |                                 |      |            |       |
| 6. | Address                                                  |            |                 |                                 |      |            |       |
|    | a. Permanent address                                     |            |                 |                                 |      |            |       |
|    | b. Communication address                                 |            |                 |                                 |      |            |       |
| 7. | Email ID                                                 | :          |                 |                                 |      |            |       |
| 8. | Mobile No.                                               | :          |                 |                                 |      |            |       |
| 9. | Educational Qualifications from 10 <sup>th</sup> onwards |            |                 |                                 |      |            |       |
|    | Course                                                   | University | Year of Passing | Specialization                  | OGPA | % of Marks | class |
|    | 10 <sup>th</sup> Class                                   |            |                 |                                 |      |            |       |
|    | Intermediate                                             |            |                 |                                 |      |            |       |
|    | U.G.                                                     |            |                 |                                 |      |            |       |
|    | P.G.                                                     |            |                 |                                 |      |            |       |
|    | Ph.D                                                     |            |                 |                                 |      |            |       |

### **9. Details of Experience**

| Grade         | Post held | Scale of Pay | Organization | From to<br>(with dates) | Total |   |   |
|---------------|-----------|--------------|--------------|-------------------------|-------|---|---|
|               |           |              |              |                         | Y     | M | D |
|               |           |              |              |                         |       |   |   |
|               |           |              |              |                         |       |   |   |
|               |           |              |              |                         |       |   |   |
|               |           |              |              |                         |       |   |   |
| <b>Total:</b> |           |              |              |                         |       |   |   |

10. Details of Publications (enclose copies)

11. Awards / Honors

12. No objection certificate from present employer

13. Self declaration in truthfulness in application

Date:

Signature of Applicant